

1 The following Ordinance was offered unanimously by the Council of the City of
2 Harahan:

3
4 **ORDINANCE NO. 1843**

5
6 An ordinance revising the Flood Damage Prevention Ordinance (FDPO)
7 contained in Chapter 38 of the City of Harahan Code of Ordinances to align sections
8 with the February 2, 2018 Digital Flood Insurance Rate Maps, and providing for related
9 matters. (Parishwide)

10
11 WHEREAS, The FDPO, contained in Chapter 38 of the City of Harahan Code of
12 Ordinances for Floodplain Management, currently establishes the areas of special
13 flood hazard Flood Insurance Rate Maps from 1995; and

14
15 WHEREAS, FEMA issued a letter of final determination on August 2, 2017 stating
16 the Flood Insurance Study and Flood Insurance Rate Maps dated February 2, 2018 are
17 now final and should be used for regulatory purposes within the City of Harahan; and

18
19 NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of
20 Harahan, State of Louisiana, acting as the governing authority of said City, that:

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22 SECTION 1. That Chapter 38 Section 38-7 of the City of Harahan Code of
23 Ordinances, the Flood Damage Prevention Ordinance is hereby repealed.

24
25 SECTION 2. That Chapter 38 Section 38-7 of the City of Harahan Code of
26 Ordinances, the Flood Damage Prevention Ordinance is hereby reenacted to read as
27 follows:

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29 **Sec. 38-7. - Basis for establishing areas of special flood hazard.**

30 The areas of special flood hazard identified by the Federal Emergency
31 Management Agency in the Flood Insurance Study (FIS) with accompanying flood
32 insurance rate maps (FIRM) dated February 2, 2018 and any revisions thereto are
33 hereby adopted by reference and declared to be a part of this chapter.

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36 The foregoing ordinance having been submitted to a vote, the vote thereon
37 was as follows:

38
39 **YEAS: Baudier, Benton, Huete, Johnston, Wheeler**

40 **NAYS: None**

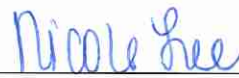
41 **ABSENT: None**

42 **ABSTENTION: None**

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44 This ordinance was declared adopted on this 25th day of January, 2018 to
45 become effective immediately.

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48 

49
50 **Tina Miceli, Mayor**



Nicole Lee, City Clerk

Sent to Mayor for signature

01/26/18 @ 11:00 AM N.L.

Returned _____