

## Jefferson Parish Library Board Meeting


Tuesday, December 16, 2025 – 4:00 p.m.

East Bank Regional Library – Administrative Conference Room  
4747 W. Napoleon Ave., Metairie, LA 70001

### Agenda

1. Call to order, roll call and welcome
2. Review of November meeting minutes
3. Reports of officers, committee reports/correspondence
4. Director's Report
  - a. Introduce December Employee of the Month
  - b. Approved 2026 Budget
  - c. Library Facilities & Status Report
5. Review of statistical and financial reports and comment letters
6. Old Business
7. New Business
  - a. Nominating Committee
  - b. Approve 2026 Meeting Schedule
8. Members of the public wishing to address the Board
9. Next Meeting: January 20, 2026
10. Adjournment

Year 2025		1 <sup>st</sup> Quarter			2 <sup>nd</sup> Quarter			3 <sup>rd</sup> Quarter			4 <sup>th</sup> Quarter		
Name	Appointed	1/21	2/18	3/18	4/15	5/20	6/17	7/15	8/19	9/16	10/21	11/18	12/16
Robert "Bob" Bales, Sr. <i>Council District 4</i>	2024		P	P	P	P	P		P	X	X	P	
Lisa Conescu <i>Councilman-at-Large – Division B</i>	2004		P	P	P	X	P		P	P	P	P	
Debra Cooper <i>Council District 1</i>	2025		---	---	---	---	---		---	---	P	X	
<b>Patricia Cox, President</b> <i>Councilwoman-at-Large – Division A</i>	2016		P	P	P	P	P		P	P	P	P	
Becky Knight <i>Council District 2</i>	2014		P	P	P	P	P		P	P	P	P	
James Simmons, Jr. <i>Council District 3</i>	2020		X	X	V	V	X		X	P	X	X	
<b>Gordon Wadge, Vice President</b> <i>Council District 5</i>	2024		X	P	X	P	P		P	P	P	P	
Jessica Styons, Secretary			P	P	P	P	P		P	P	P	P	
Irene Lunkin			P	P	P	P	P		P	P	P	P	
Melissa Muhoberac			P	P	P	P	P		P	P	P	P	
Antoinette Scott			V	P	V	V	X		P	P	X	X	

P = present in-person    V = virtually present    X = absent     = no meeting    --- = vacant

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters. ADA Coordinator/Office of Citizens with Disabilities 1221 Elmwood Park Blvd., Suite 403, Jefferson, LA 70123 (504) 736-6100, [ADA@jeffparish.net](mailto:ADA@jeffparish.net).